

**TOGETHER  
WE CAN CHANGE  
THE WORLD**



**Spark**

**INFO KIT**

**MAY 13-15**  
**ELIM TABERNACLE**

[www.shelteryouth.com/spark](http://www.shelteryouth.com/spark)

# WELCOME



## Youth Pastor/Leader,

“Do this and the lights will turn on...” (Isaiah 58:8)

In a world that is increasingly directing its energy towards pushing our students to have more and focus more on self, the prophet Isaiah issues a challenge that is counter to our culture. Standing up for justice, feeding the hungry, providing shelter to the homeless and clothes to the naked are the center of the challenge. For if we can live out this unselfish and sacrificial life, a **SPARK** will occur – the light will come on! Then, God says through his servant, we will hear from heaven and see light rise in darkness.

We are inviting you to our second **SPARK** conference that has been created and designed to help light the fire of action amongst this generation of youth and young adults. On **May 13-15**, we are calling students to 565 Kenmount Road in St. John’s to be challenged and prepped to carry out this mandate. Yes this weekend will be about hearing from the word of God and worshipping together, but we want to take it a step further. The Saturday afternoon of SPARK will be all about giving back and demonstrating love and mercy to our Capital city and surrounding area.

Bringing the challenge from the Word of God to the students and young adults gathered will be **Paul Fraser**. Paul oversees the next generation ministries for the Alberta and Northwest Territories district of the PAOC. He is a dynamic speaker and will challenge our registrants to the core! Leading worship for the weekend will be **Angie Rogers**. Angie is very passionate about worshipping God through song and music, and her desire is to see the youth and young adults to powerfully connect with God!

We will have some local flavor leading the breakout sessions on Saturday morning and are presenting an incredible opportunity for the parents of teens/young adults to be involved as well. Pastor **Glen Newman** is preparing to do a seminar for parents on the Saturday morning surrounding the issue of drug use and abuse amongst our youth culture. This will serve as an invaluable tool for parents and we encourage you to spread the word about this. More information re: sign up and location for this session will be released soon.

Please download the poster, registration forms, and schedule, and make plans to join us on May 13-15. We will be posting video updates on the website ([www.shelteryouth.com/spark](http://www.shelteryouth.com/spark)) periodically.

If you have any further questions or comments, please feel free to email me at [owenroberts@elim.nf.ca](mailto:owenroberts@elim.nf.ca) or call (709) 579 9678 x 223.

## Ignite a SPARK.

Owen Roberts  
Youth & Young Adult Pastor of SHELTER youth (Elim Tabernacle)  
P.O.Box 13006 Station A  
St. John’s, NL  
A1B 3V8

[owenroberts@elim.nf.ca](mailto:owenroberts@elim.nf.ca)  
(709) 579 9678 x 223

## SCHEDULE

### FRIDAY

- 5:30 pm Registration Begins
- 7:00 pm Prayer
- 7:30 pm **SPARK Launch**
- 10:00 pm Snack Break
- 10:45 pm **Late Night Concert**

### SATURDAY

- 9:00 am Opening
- 10:00 am **Break Out Session(s)**
- 11:30 am Lunch
- 1:30 pm **SPARK Gives Back** (City Outreach/Impact)
- 4:30 pm Supper Break
- 7:30 pm **SPARK General Session**
- 10:00 pm Recreation

### SUNDAY

- 11:00 am **SPARK Closing Session**





# INDIVIDUAL REGISTRATION FORM

## REGISTRATION DEADLINES

- Early: April 22 - \$40
- At Door: May 13 - \$50

## PERSONAL INFORMATION

Surname \_\_\_\_\_

First Name \_\_\_\_\_

Age \_\_\_\_ MCP \_\_\_\_\_  Male  Female

Address \_\_\_\_\_

Town \_\_\_\_\_

Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ ext. \_\_\_\_\_

E-mail \_\_\_\_\_ @ \_\_\_\_\_

Do you require accommodations?  Yes  No

Do you require transportation?  Yes  No

## NOTES

- SPARK is limited to Junior High and up.
- Registration includes access to all sessions, concerts, and activities; as well as lunch on Saturday.
- A \$5 charge will be issued for broken wristbands (registrants must provide the broken band and photo id)
- All attendees must be registered with a group...submit the individual registration to your group leader.
- First Aid staff will be on hand for the weekend to handle minor medical issues.

## WAIVER

"I commit to abiding by the guidelines of SPARK conference and SHELTER youth ministries and understand that I may be asked to leave (at my own expense) if I am unable to co-operate"

\_\_\_\_\_ (your signature)

### ***If you are under the age of 18:***

"As a parent/guardian I will assume the responsibility for the safe return home of my child if he/she is asked to leave for just case before the conference ends"

Waiver of Claim: "I waive all liability claims for injuries caused by unauthorized activities"

\_\_\_\_\_ (signature of parent/guardian)



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# GROUP REGISTRATION FORM

- **A copy of this form must be used for each of the 2 registration periods.**
- Please photocopy as needed. Registrations must be postmarked on or before the respective deadline. Complete payment must accompany all registration forms in order to obtain the respective rate. **NO FAXED REGISTRATIONS WILL BE ACCEPTED.** Please mail or deliver them (address below).

## GROUP CONTACT

Church Name \_\_\_\_\_ Denomination \_\_\_\_\_

Church Address \_\_\_\_\_ Town \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Surname \_\_\_\_\_ First Name \_\_\_\_\_ Age \_\_\_\_  Male  Female

Telephone (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_ @ \_\_\_\_\_

Position:  Minister  Youth Minister  Youth Leader  Chaperone  Other \_\_\_\_\_

## REGISTRATION INFORMATION

SEND ONE CHEQUE for the entire group per registration period. Make Payable to 'Elim Pentecostal Tabernacle'.  
 Mail to: ELIM P.O. Box 13006 Stn. A St. John's, NL A1B 3V8 or deliver to church office at 565 Kenmount Road.

Registration Type:  Early: April 22 - \$40  At Door: May 13 - \$50

Number of Registrants: ..... x Registration Cost \$ \_\_\_\_\_ = \$ \_\_\_\_\_ (Total Registration Cost)

Surname	First Name	Age	M/F	Surname	First Name	Age	M/F
1. _____	_____	_____	_____	16. _____	_____	_____	_____
2. _____	_____	_____	_____	17. _____	_____	_____	_____
3. _____	_____	_____	_____	18. _____	_____	_____	_____
4. _____	_____	_____	_____	19. _____	_____	_____	_____
5. _____	_____	_____	_____	20. _____	_____	_____	_____
6. _____	_____	_____	_____	21. _____	_____	_____	_____
7. _____	_____	_____	_____	22. _____	_____	_____	_____
8. _____	_____	_____	_____	23. _____	_____	_____	_____
9. _____	_____	_____	_____	24. _____	_____	_____	_____
10. _____	_____	_____	_____	25. _____	_____	_____	_____
11. _____	_____	_____	_____	26. _____	_____	_____	_____
12. _____	_____	_____	_____	27. _____	_____	_____	_____
13. _____	_____	_____	_____	28. _____	_____	_____	_____
14. _____	_____	_____	_____	29. _____	_____	_____	_____
15. _____	_____	_____	_____	30. _____	_____	_____	_____